Grand Sheikh of Al Azhar, Minister of Wakfs, brothers and friends, men of religion and preservers of the message of faith.

I thank you for your deep feelings and efforts. As I told you before on the May Day speech, while fighting the battle of destiny we are pursuing a three pronged objective: first, the military build up which is the basic aim; second, the political struggle so that the world — as well as our enemies and friends — may know of our stand and efforts in establishing peace based on justice; third, the building of the modern state that is based on both faith and science.

I consider that these three objectives should be pursued, side by side, on the same march forward for the sake of the battle. Our guiding line today will emerge from one and the same source which is: no voice shall rise above the voice of the battle. What has happened is now in the past. As I said it is just a storm in a tea-cup which, thanks to God, is over now. However concerning you, the preservers of the message of faith which
is the second basic item in the building of our country, I would like to remind you, though you are better informed, of what the Almighty said: "We have offered the trust to the heavens, the earth and the mountains; they refused and feared the difficulty, so Man carried it..."

We bear the trust and the responsibility of building a state that is based on science and faith. You have obligations and responsibilities to this modern construction so that faith — as God Almighty willed it to be — is based on faith in Him the Almighty. Man should not fear anything; for that which befalls him is only what is destined to happen.

In this way man will be strong and solid, afraid of nothing. We want to obliterate through faith all fear that exists among the various ranks of our kind and genuine people. We are afraid of no one but God. This is a trust which you must carry.

God knows, and I have told you before in my address to the people, that I will not give up the trust even if it means that I should enter the fiercest battles, I will fight and never relinquish this trust.

Our land should be freed from the occupation and we should build a state that is based on science and faith. In future actions in both our enemy, take us at any time.

In this mean coming and hand men of religion, the can meet God Almighty in order to offer our people that can never people or a group pose trusteeship of our people, but also to help me — I and with the great that aim at humility.

They were mis they themselves have

I pray God Almighty for future actions in both our people, their which bore the mess centuries and withst
...and faith. In this age our starting point should be the sound one; we must not lag behind and let our enemy take the lead and be able to surprise us at any time.

In this measure I would like to thank you for coming and hand over to you and to your brothers, men of religion, this message and trust so that we can meet God Almighty with a pure heart and in order to offer our future generations a solid base that can never be attacked by any one. Some people or a group of people have attempted to impose trusteeship or spread terrorism and fear on our people, but all this is over now. I pray God to help me — I will destroy with all my power and with the greatest severity any centres of power that aim at humiliating the people.

They were misled and fell into the pit that they themselves have dug.

I pray God Almighty to guide us in all our future actions in building a modern state that is based on science and faith. I pray God to preserve our people, their unity, power and tenacity so that we may prove to the world at large that Egypt — which bore the message of Islam all through the centuries and withstood all attacks against Islam
— has especially preserved the trust, sublime and pure.

I pray God to be with you while you are preparing our future generations to carry over this trust.

May God guide your steps and peace be upon you.