

## **ANWAR EL-SADAT: A BIBLIOGRAPHICAL GUIDE\***

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The impact of Anwar el-Sadat (1918-1981) on Egyptian and Middle East history was both strong and unique in the 1970s and, in some respects, remains so today. What he undertook during his presidency of Egypt (1970-1981) changed the economic, political, and social maps of his world, and for better or worse, created facts on the ground, which Egyptians and other Arabs are still addressing.

Sadat's influence emanated from his control of the decision-making process and the wide latitude for decision. His (Egypt's) domestic and external behaviors may thus be viewed as a reflection of his image of the self and the world. It is here that Sadat's writings, interviews, and speeches take on added importance. It is here that writings on Sadat become imperative to understand.

### ***Preliminary Notes on Sources:***

This bibliographical guide provides two major types of sources. These are: (1) primary sources that include Sadat's public pronouncements and writings prior to and after becoming President, and (2) secondary sources on Sadat, containing works in several languages, together with scholarly articles in specialized journals and dissertations. Excluded from these sources are minor articles published in the daily press. The primary and secondary sources are supplemented with sound and video recordings and Internet sites.

This bibliographical guide is by no means complete. It is a work in progress and contains all information available to me as of June 2003. There are over 300 sources,

with 61 being primary, 215 secondary, and 27 other. While the majority of primary sources are in Arabic, the secondary ones are divided between Arabic and English, with the remainder written in French, German, Hebrew, Italian, and Spanish. The supplementary works are mostly in English.

As for the transliteration of Arabic names, I have used the “<sup>c</sup>” in superscript effect to represent the *ayn*, such as in <sup>c</sup>Arabi, Rif<sup>c</sup>at, and tawzi<sup>c</sup>, and an ordinary apostrophe for the *hamzah*, such as in ra’is and Diya’. I have avoided diacritical marks and dots while observing the consonantal and vowel structure of Arabic words. As for proper names, I have stayed true to what is given in the sources but my translations express popular Western spellings. For example, al-Sadat in Arabic becomes el-Sadat in English, but when Sadat’s name appears without the “al” then the “el” is not added.

### ***1. Primary Sources:***

Before becoming President, Sadat authored different books that sought, among other things, to explain and justify the 1952 Egyptian Revolution. They were designed not only “to set the record straight,” but also to project a favorable image for those who participated in the Revolution, especially the “Free Officers” group. It should be noted that Gamal Abdel Nasser’s era under which Sadat wrote did not enjoy freedom of the press. This fact was clearly understood by Sadat who—whether he wrote as Secretary-General of the Islamic Congress, Editor-in-Chief of *al-Jumhuriyyah*, Secretary-General of the National Union, or Vice President of Egypt—had constantly supported the government’s policies. Some of Sadat’s books have even received Nasser’s blessings, and were introduced by him. This does not necessarily mean that Sadat was fearful, untruthful, or biased. In spite of differences in opinion between Sadat and Nasser,

Sadat—as a friend, colleague, or advisor to Nasser—was writing from a position that did not give him much room to become highly critical of Nasser and his policies. Sadat carried his roles extremely well and was accordingly rewarded. He was the only one among the 1952 Revolution leaders who had avoided ever clashing with Nasser and had been the only one not to be harmed by him.

After he was elected President, Sadat had tremendous exposure. Unlike other political leaders, he understood the power of the media and of speech and was able to manipulate them to his own advantage. The significant internal and external decisions he made transformed not only Egypt, but also Sadat himself, and he made it his business to speak about them in public. These included: the expulsion of 20,000 Soviet advisors in 1972; the October 1973 War; the “economic opening” or *infitah* in 1974; the two disengagement agreements between Egypt and Israel in 1974 and 1975, respectively; the re-opening of the Suez Canal in 1975; the historic trip to Jerusalem in 1977; the Camp David Accords in 1978; and the Israel-Egypt Peace Treaty in 1979. His decisions were fully covered in the multitude of speeches and interviews he gave, which amounted to an average of one speech or interview per week. In 1977/1978, he published his *Al-Bahth ‘an al-dhat*, or *In Search of Identity* in which he told his story “in full, not merely as the President of Egypt, but as an Egyptian whose life has been intimately bound up with that of Egypt.”

Before moving on to list the primary sources on Sadat, some words of caution are necessary. In evaluating his written and verbal statements, several critical methodological decisions must be made.

First, were Sadat's writings and declarations consistent across the years? Were there contradictions between what he wrote and said before and after he became president? Some are inclined to rewrite history and to glorify their role in it once they are in power. Sadat was not immune from this tendency, as reflected in inconsistencies between what he wrote in *Revolt on the Nile* in 1957 and in *In Search of Identity* twenty years later.

Second, how much weight should be given to his writings and declarations? When he explained why he acted as he did in this or that situation, was he telling the "real" reasons? Was he candid, deceptive, consciously or unconsciously rationalizing, presenting the official version, or merely relating what he thought the public wanted to hear in order to maximize his support?

Third, can one safely assume that Sadat's writings and utterances were accurate or "valid" representations of his perceptions or whether they logically corresponded to his beliefs? That is, a question must be raised about the relevance and validity of any study based on writings and speeches on the one hand, and press interviews on the other. While press interviews appear to contain the most spontaneous public material on a political leader, being they lack the effects of "ghost writing" and planned communication, speeches do not. Instead, they are often written for political leaders and are generally planned to impart a certain image to a specific audience. In Sadat's case, however, this problem is minimized. When delivering his speeches, Sadat frequently used to depart from his prepared material (written in Arabic) and shift to colloquial Egyptian, implying a degree of originality and spontaneity.

Fourth, did the peculiar phrases and rhetoric of Sadat signify anything important? Did language (e.g., Arabic and English) play a role in his communication strategy? Any serious answer must carefully consider Egypt's and the Arab world's cultural settings, and the impact of the languages Sadat used on diplomacy, public opinion, and policy-making. This helps to avoid ethnocentric or stereotypical tendencies.

My own research on Sadat, for example, indicates that those who listened to Sadat in Arabic only were angered by his visit to Israel in November 1977. Their image of him was confounded and their expectations were not met, as the demonstrations and nasty speeches against him in Arab states attested. Those who listened to him in English only were not surprised by his visit because it confirmed their understanding of his personality and policies. Others who were conversant in both Arabic and English were confused by his actions or understood them as emanating from his pragmatic approach to solving Egypt's problems. Many resolved their confusion by calling him both a man of war and a man of peace.

***A. Sadat's Books and Monographs:*** (arranged chronologically)

*Qissat al-thawrah kamilah* (The Full Story of the Revolution). Cairo: Dar el-Hilal, 1954? Also published in Cairo: Al-Dar al-Qumiyah lil-Tib<sup>c</sup>a wa-al-Nashr, 1965. 252p.

*Safahat majhula min kitab al-thawrah* (Unknown Pages from the Book of the Revolution). n.p., 1955.

*Revolt on the Nile*. With a foreword by President Nasser. Translated by Thomas Graham. London: Allan Wingate, 1957. 131p. Also published in Paris: P. Amiot, 1957. 219p.

*The Islamic Congress in a Year*. Cairo: Islamic Congress, General Secretariat, 1957? 42p.

*Qissat al-wahdah al-<sup>c</sup>Arabiyya* (The Story of Arab Unity). Cairo: Dar al-Hilal, 1957. It also appeared as "Orient et Occident" in *Orient* 6 (1958): 145-154.

*Ya waladi hadha <sup>c</sup>ammuk Jamal...muthakkarat Anwar al-Sadat* (My Son, This is Your Uncle Gamal...Memoirs of Anwar el-Sadat). Beirut: Maktabat al-<sup>c</sup>Rfan, 1958. 192p.

*Al-qa'idah al-sha'biyah* (The Popular Foundation). Cairo: Al-Dar al-Qumiyah, 1959. 47p.

*Ma'na al-itihad al-qumi* (The Meaning of National Union). n.p., 1959.

*Nahwa ba'th jadid* (Toward a New Revival). Cairo: Islamic Congress, General Secretariat, 1963. 58p.

*Asrar al-thawrah al-Misriyah: Bawa'thuha al-khafiyyah wa-asbabuha al-sikulujiyyah* (The Secrets of the Egyptian Revolution). With a foreword by President Nasser. Cairo: Al-Dar al-Qumiyah li-Tiba'a wa-al-Nashr, 1965. 300p.

*Al-Baith 'an al-dhat* (In Search of Identity). Cairo: Al-Maktab al-Masri al-Hadith, 1978. 455p. It was also published in the United States under the title *In Search of Identity: An Autobiography*. New York: Harper and Row, 1977, 1978.

*Wasiyati* (My Testaments). Al-Qahirah; al-Iskandariyah: al-Maktab al-Misri al-Hadith, 1982. 226p.

*Those I Have Known*, with a foreword by Jimmy Carter. New York: Continuum, 1984. 140p.

***B. Sadat's Articles and Periodicals:*** (arranged chronologically)

"Thalathun shahr fi al-sijn" (Thirty Months in Prison). *Al-Musawar* (1948). Reprinted in Beirut and distributed by Ma'tuk Brothers, 1970. 68p.

"Ra'i" (Opinion). Daily articles in *Al-Jumhuriyyah*, 1953-1958.

"Fi al-usbou'...mara" (Once a Week). Weekly articles in *Al-Jumhuriyyah*, 1953-1958.

"Al-iftitahiyah (Editorial). Weekly articles in *Al-Tahrir*, 1954-1957.

"Laila khasiraha al-shitan" (A Night Satan Lost). *Ahl al-Fan* (April 12, 1954).

"khitab" (Speech). *Al-Sha'b* (May 2, 1959).

"Reportage." *Al-Ahram* (May 2, 1959).

"Where Egypt Stands." *Foreign Affairs* 51, 1 (October 1972): 114-123.

***C. Sadat's Speeches and Interviews:*** (arranged chronologically)

The Egyptian Ministry of Information (EMI) and the State Information Service (SIS) in Egypt provided an excellent record of other primary sources such as private and official communications, public speeches, and collections. Some are either published in whole or excerpted, and appear under the title of *Khutab al-Ra'is Anwar al-Sadat* (The Speeches of President Anwar el-Sadat). The following publications, arranged chronologically, provide several examples.

*Bayan al-Ra'is Anwar al-Sadat ila al-ummah* (Address to the Nation), May 14, 1971. Cairo: SIS, 1971. 38p.

*Bayan al-Ra'is Anwar al-Sadat ila al-ummah* (Address to the Nation), June 10, 1971. Cairo: SIS, 1971. 15p.

*Address at the opening session of the Congress of the Palestinian National Council.* June 7, 1971. Cairo: SIS, 1971. 7p.

*Barnamaj al-<sup>c</sup>amal al-watani* (Program of National Action), July 23, 1971. Cairo: SIS, 1971. 58p.

*Program of National Action.* Presented to the second General National Congress of the Arab Socialist Union, Cairo, July 23, 1971. Cairo: SIS, 1971. 71p.

*Statement to the Nation.* Cairo: EMI, SIS, 1971. 30p.

*President Anwar el-Sadat's Policy.* Cairo: SIS, Ministry of Culture and Information, 1971. 266p.

*Khitab al-Ra'is Anwar al-Sadat fi iftitah al-dawrah al-ula lil-mu'tamar al-qawmi al-thani lil-Ittihad al-Ishtiraki al-<sup>c</sup>Arabi.* It also appeared in English as *Speech by President Anwar el-Sadat at the Inaugural Meeting of the Congress, Second Session of the Arab Socialist Union (ASU) General National Congress, July 23-July 26, 1972.* Statement and recommendations of the Congress (by Sayed Mare<sup>c</sup>i). Also included is the Speech by President Anwar el-Sadat at the Closing Session of the Congress. Cairo: SIS, 1972. 137p.

*Speech...at the People's Assembly,* Cairo, January 31, 1973. Cairo: SIS, 1973.

*Speech by President Anwar el-Sadat* at the joint meeting of the ASU Central Committee and the People's Assembly, Cairo, March 26, 1973. Cairo: EMI, SIS, 1973? 57p.

*Speech by President Anwar el-Sadat* at the inaugural meeting of the extraordinary session of the People's Assembly, Cairo, October 16, 1973. Cairo: Information Administration Press, 1973. 24p.

*Press Conference held by President Anwar el-Sadat*, October 31, 1973. Cairo: EMI, SIS, 1973, 29p.

*Khitab al-Ra'is Anwar al-Sadat fi-'id al-'ummal* (Sadat's Speech on May Day), Hilwan, May 1, 1974. Cairo: EMI, SIS, 1974. 34p.

*Tatwir al-Ittihad al-Ishtiraki al-'Arabi hatta yakuna itaran fa'cc al li-tahaluf quwa al-sha'cb al-'amil, waraqah lil-munaqashah/muqaddimah min ra'is al-Ittihad al-Ishtiraki al-Arabi* (Developing the Arab Socialist Union [ASU] to Become a Framework for the Coalition of People's Working Classes, Discussion Paper presented by the President of the ASU), August 1974. Cairo: EMI, SIS, 1974. 61p.

*The October Working Paper*. Presented by President Mohamed Anwar el-Sadat, April 1974. Cairo: ARE, EMI, SIS, 1974. 101p. This paper was translated and issued by EMI, SIS during the same year under the title of *Waraqat Uktubir*. 63p.

*Risalat al-Ra'is Anwar al-Sadat ila Majlis al-Thawrah al-Libi* (Sadat's Message to the Libyan Revolutionary Council). Cairo: SIS, 1974. 42p.

*Al-Hurriyat wa-siyadat al-qanun* (Freedoms and the Supremacy of Law). Cairo: EMI, SIS, 1975? 28p.

*Khutab wa-tasrihat al-Sayyid al-Ra'is Muhammad Anwar al-Sadat khilala jawlatihi fi al-Wilayat al-Muttahida* (Sadat's Speeches During his Visit to the United States), October 27, 1975-November 6, 1975. Cairo: EMI, SIS, 1975. 140p.

*Address by President Mohamed Anwar el-Sadat to the United Nations General Assembly*, Wednesday, October 29, 1975. 22p.

*Hadith al-Ra'is Anwar al-Sadat lil-tilifizun al-'Arabi bi-munasabat 'id milad al-Sayyid al-Ra'is, 24 Disimbir 1976* (Interview of President Anwar el-Sadat with the Arab Television [National Channel] on the Occasion of his Birthday, December 24 1976). Wazarat al-'Ilam, al-Hay'ah al-'Ammah lil-Isti'lamat, 1976. 88p.

*Hiwar al-Ra'is Anwar al-Sadat ma'ca Ittihad Tullab Misr, 1 Fibrayir 1977* (Sadat's Dialogue with the Union of Egyptian Students, February 1, 1977). Cairo: EMI, SIS, 1977. 78p.

*Khitab al-Ra'is Anwar al-Sadat ila al-ummah, 3 Fibrayir sanat 1977* (Sadat's Speech to the Nation). Cairo: EMI, SIS, 1977. 56p.



*Liqā' al-Ra'is Muhammad Anwar al-Sadat ma'ā al-qiyadat al-diniyah, 8 Febrayir 1977.* 48p. It also appeared in English as *Meeting by President Mohamed Anwar el-Sadat with the Moslem and Christian Religious Leaders*, Cairo, February 8, 1977. Cairo: ARE, EMI, SIS, 1977, 35p.

*President Sadat on Peace* (Excerpts from speeches and interviews given by Sadat, May 22, 1973-February 23, 1977). Cairo: EMI, SIS, 1977? 59p.

*Khutab wa-tasrihat al-sayyid al-Ra'is Muhammad Anwar al-Sadat khilala jawlatihi fi Urubba wa-al-Wilayat al-Muttahidah min 31 Maris ila 9 Abril, 1977.* (Sadat's Speeches and Pronouncements during his visit to Europe and the United States, March 31-April 9, 1977). Al-Qahirah: Wazarat al-I'lam, al-Hay'ah al-'Ammah lil-Isti'lamat, 1977. 112p.

*Khitab al-Ra'is Muhammad Anwar al-Sadat fi 'Id al-Ummal, awwal Mayu 1977* (Sadat's Speech on May Day, 1977), May 1, 1977. Cairo: EMI, SIS, 1977. 32p.

*Kalimat al-Ra'is Muhammad Anwar al-Sadat amama al-Kinist.* 29p. Issued also in English as *Speech of President Anwar el-Sadat to the (Israeli) Knesset, 20 November 1977.* Cairo: EMI, SIS, 1977. 33p.

*Khutab wa-ahadith al-Ra'is Muhammad Anwar al-Sadat bi-munasabat mubadaratihi lil-salam wa-ziyaratih lil-Quds.* Al-Qahirah: Jumhuriyah Misr al-'Arabiyah, Wazarat al-I'lam al-Hayah al-'Ammah lil-Isti'lamat, 1977. 196p. Issued also in English as *Speeches and Interviews by President Mohamed Anwar el-Sadat on the Occasion of his Visit to Jerusalem.* Cairo: EMI, SIS, 1977. 272p.

*Speeches and Interviews Given by President Anwar el-Sadat during his Trip to the United States and Europe, February 1978.* Cairo: EMI, SIS, 1978? 45p.

*Misr wa-masirat al-dimuqratiyah: 'alamat 'ala al-tariq* (Egypt and March toward Democracy: Signs along the Way). Al-Qahirah: al-Hay'ah al-'Ammah lil-Isti'lamat, 1979. 2 volumes.

*Ziyarat al-Sayyid al-Ra'is Muhammad Anwar al-Sadat ila al-Wilayat al-Muttahidah al-Amrikiyah min 7-11 Abril 1980* (Sadat's Visit to the United States, April 7-11, 1980). Al-Qahirah: Jumhuriyah Misr al-'Arabiyah, Wazarat al-I'lam al-Hayah al-'Ammah lil-Isti'lamat, 1980. 32p.

*Al-Mu'tamar al-suhufi lil-ra'is Muhammad Anwar al-Sadat maa al-suhufiyyin fi Nadi al-Sahahah al-Qawmi bi-Washingtun, 10/4/1980* (Press Conference of President Sadat with Journalists at the National Press Club in Washington, D.C., April 10, 1980). Al-Qahirah: Jumhuriyah Misr al-'Arabiyah, Wazarat al-I'lam al-Hayah al-'Ammah lil-Isti'lamat, 1980. 19p.

*Discours du Président Anouar el Sadate au Parlement Européen, 10-2-1981* (French) (Sadat's Speech to the European Parliament, February 10, 1981). Le Caire: République Arabe d'Egypte, Service de l'Etat pour l'information, 1981? 11p.

*Ahadith al-ra'is Muhammad Anwar al-Sadat li-shabab Misr: Vol. 1, Ahammiyat al-bina' al-dakhili lil-insan al-Misri; Vol. 2, Uslub tanmiyat mukawwinat al-shakhsiyah al-muttazinah: al-ruh, al-<sup>o</sup>aql, al-jasad; Vol. 3, al-<sup>o</sup>Alaqat al-asasiyah lil-insan* (Statements of President Sadat to the Egyptian Youth...). Al-Qahirah: Jumhuriyah Misr al-<sup>o</sup>Arabiyah, Wazarat al-<sup>o</sup>I<sup>o</sup>lam, al-Hayah al-<sup>o</sup>Ammah lil-Isti<sup>o</sup>lamat, 1981. 3 volumes.

*Addresses and Interviews by President Sadat during his European visit to Luxembourg and Paris.* Cairo: Arab Republic of Egypt, State Information Service, 1981. 41p.

*Khutab wa-ahadith al-Ra'is Muhammad Anwar al-Sadat: al-qadaya al-dakhiliyah wa-al-kharijiyah, Yanayir 1977-Disimbir 1977* (Speeches and Statements of President Sadat: The Internal and External Issues. January 1977-December 1977). Al-Qahirah: Jumhuriyah Misr al-<sup>o</sup>Arabiyah, Wazarat al-<sup>o</sup>I<sup>o</sup>lam, al-Hayah al-<sup>o</sup>Ammah lil-Isti<sup>o</sup>lamat, 1981. 1048p.

*Khutab wa-ahadith al-Ra'is Muhammad Anwar al-Sadat: al-qadaya al-dakhiliyah wa-al-kharijiyah, Sibtamir 1970 ila Disimbir 1972* (Speeches and Statements of President Sadat: The Internal and External Issues, September 1970 to December 1972). Al-Qahirah: Jumhuriyah Misr al-<sup>o</sup>Arabiyah, Wazarat, al-<sup>o</sup>I<sup>o</sup>lam, al-Hayah al-<sup>o</sup>Ammah lil-Isti<sup>o</sup>lamat, 1982?. 667p.

*Anwar al-Sadat fi dhikra al-ashir min Ramadan: al-Ittihad al-Suviyiti wara'a masrahiyat al-ba<sup>o</sup>th: masrahiyat waqf itlaq al-nar, masrahiyat rafid fakk al-ishtibak al-awwal, masrahiyat rafid al-dhahab ila Zhinif, masrahiyat rafid al-insihab min sina'* (Sadat on the Anniversary of the Ramadan War). Cairo?: s.n., 78p.

Individual scholars have also compiled and edited Sadat's public speeches and interviews. One source is <sup>o</sup>Abd Allah Bilal's book, *<sup>o</sup>Ala tariq al-Mustaqbal* (On the Road to the Future). Cairo: Wikalat al-Suhuf al-<sup>o</sup>Alamiyah, 1972. 295p. A second source is Raphael Israeli's three volumes, *The Public Diary of President Sadat*. Leiden: E.J. Brill, 1978-79. 1425p.

## **2. Secondary Sources:** (arranged alphabetically by author)

The following list provides published works on Sadat, including scholarly articles in specialized journals and theses. Although it is not exhaustive, a serious attempt was

made to present studies containing a wide range of opinions. It is important to mention that in addition to high-level Egyptian policy makers under Nasser or Sadat, several Americans and Israelis leaders have had the strongest interest in Sadat and his policies. Some have actually negotiated with him and their knowledge of him is substantial, as clearly reflected in their writings. Examples of such works by Egyptians, Americans, and Israelis, listed below, are introduced with an asterisk.

\*Abd al-<sup>o</sup>Alim, Muhammad. *Al-Khitab al-Sadati: Tahlil al-haql al-aydiyuluji lil-khitab al-Sadati* (The Sadat Speech: Analysis of the Ideological Mind of the Sadat Discourse). Egypt: Jaridat al-Ahali, 1990. 316p.

\*Abd al-Maq<sup>o</sup>sud, Hasan. *Rasa'il min al-shari<sup>o</sup> al-Misri ila al-Ra'is Muhammad Anwar al-Sadat* (Letters from the Egyptian Street to President Mohamed Anwar el-Sadat). Cairo?: Dar Nafi<sup>o</sup> lil-Tiba<sup>o</sup>a. 1977. 106p.

\*Abd al-Tawwab, Isma'il. *Al-Sadat bi-la ritush* (El-Sadat Without Disguise). Cairo: Dar al-Sha'b, 1976. 170p.

\*Abdi, Idris. *Al-Sadat: Bi-<sup>o</sup>uyun <sup>o</sup>Arabiyah* (El-Sadat: Through Arab Eyes). Al-Rabat: Matabi<sup>o</sup> al-Atlas, 1982. 94p.

\*Abdo, Samir. *Al-tahlil al-na<sup>o</sup>fsi lil-Sadat* (Psychoanalysis of Sadat). Cairo: Dar al-Kitab al-Arabi, 1996.

Abu al-Majd, Sabri. *Al-Masirah al-Tawilah ma'a al-Sadat <sup>o</sup>ala tariq al-nidal* (The Long March along with Sadat during his Path of Struggle). Cairo: Dar al-Sha'b, 1976. 238p.

Abu al-Naml, Husayn. *Silah al-i<sup>o</sup>lam wa-nahj al-taswiyah* (The Power of the Mass Media and the Settlement Approach). Beirut?: Da'irat al-i<sup>o</sup>lam wa-al-tawjih al-markazi fi jabhat al quwa al-Falestiniyah al-rafida lil-hulul al-istislamiyah, 1978. 167p.

Abu Buthaynah. *Asdaq al-kalam <sup>o</sup>an rihlat al-salam: Nukhbah mumtazah min al-zajal* (Truest Words on the Peace Journey: An Excellent Selection of Modern Arabic Poetry in the Egyptian Dialect on President Sadat's trip to Jerusalem). Al-Qahirah: Dar al-Sha'b, 1977. 64p.

Abu Talib, Hasan Ahmad. *<sup>o</sup>Alaqat Misr al-<sup>o</sup>Arabiyah, 1970-1981: Marhalat al-Sadat* (Egyptian-Arab Relations, 1970-1981: The El-Sadat Era). Bayrut: Markaz Dirasat al-Wahdah al-<sup>o</sup>Arabiyah, 1998. 410p.

*Act of Accusation in the Case no. 2 of Arab People Against Accused Muhammed Anwar El-Sadat and Giving the Verdict that the Two Camp David Accords Are Void.* Tripoli: Arab People's Conference, 1978. 31p.

Ahmad, Rif'at Sayyid. *Limadha qatalu al-Sadat: Qissat tanzim al-jihad: Dirasah wa-wathaiq fi al-fikr al-siyasi li-Khalid al-Islambuli wa-Abbud al-Zumar* (Why Did They Kill Sadat: The Story of the Jihad Organization: Study and Documents Related to the Political Thinking of Khalid al-Islambuli and Abbud el-Zumar). Al-Qahirah: al-Tuni, 1986. 80p. A second edition was published in Misr al-Jadidah (Cairo): al-Dar al-Sharqiyah, 1989. 158p.

Ajami, Fouad. "The Struggle for Egypt's Soul." *Foreign Policy* 35 (Summer 1979): 3-31.

Al-Baz, Muhammad. *Al-Sha'rawi wa-al-Sadat: ra'y al-Sha'rawi fi al-sulh ma'a al-Yahud, takfir al-Sha'rawi fi Majlis al-Sha'b, fatwa al-Sha'rawi allati qatalat al-Sadat* (El-Sha'rawi wa-el-Sadat: Sharawi's Opinion on Conciliation with the Jews: The Fatwa (religious decree)...that killed Sadat). Cairo: Madbuli al-Saghir, 1998. 195p.

*Al-Sadat fi nazar al-'alam* (El-Sadat in the Eyes of the World). Cairo: Al-Hay'ah al-'Ammah lil-Isti'lamat, 19--. 73p.

*Al-Sadat ikhtarahu al-'alam li-ja'izat al-salam* (El-Sadat The World Chose Him for the [Nobel] Peace Prize). Cairo: al-Hay'ah al-'Ammah lil-Isti'lamat, 1978.

*Al-Sadat shahidan* (El-Sadat, A Martyr). Al-Fajjalah [Cairo]: Maktabat al-Mahabbah, 1981. 88p.

Al-Sa'id, Aminah, editor. *Al-Sadat, min al-qaryah ila al-thawrah* (El-Sadat, From the Village to the Revolution). Cairo: Dar al-Hilal, 1977. 465p.

Alterman, Jon B., et al. *Sadat and his Legacy: Egypt and the World, 1977-1997, On the Occasion of the Twentieth Anniversary of Sadat's Journey to Jerusalem.* Washington, D.C.: Washington Institute for Near East Policy, 1998 and 2001. 218p.

Amin, Galal A. *Al-Iqtisad wa-al-siyasah wa-al-mujtama' fi 'asr al-infatah* (The Economy, Politics, and Society during the Economic Openness Era). Al-Qahirah: Maktabat Madbuli, 1984. 176p.

Aufderheide, Patricia. *Anwar Sadat.* New York: Chelsea House, c1985.

Aulus, Marie Christine. "Sadat's Egypt." *New Left Review* 98 (July-August 1976): 84-95.

Aulus, Marie Christine. "Sadat's Egypt: A Balance Sheet." *Middle East Research & Information Project Report* 12, 6 (July-August 1982): 6-11, 14-15, 18.

Ayalon, Ami. *Mishtar ve-opozitsyah be-Mitsrayim bi-tekufat Sadat* (Hebrew) (Regime and Opposition in Egypt during Sadat's era). Tel Aviv: Ha-Kibutz ha-me'uhad, 1983. 228p.

Ayubi, Shaheen. *Nasser and Sadat: Decision Making and Foreign Policy, 1970-1972*. Wakefield, NH: Longwood Academic, 1992. 225p. Published also in Lanham, MD: University Press of America, c1994. 261p.

ʿAzm, Sadiq. *Ziyarat al-Sadat wa-bu's al-salaam al-ʿadil* (Sadat's Visit to Jerusalem and the Wretchedness of a Just Peace). Beirut: Dar al-Taliʿa lil-Tibaʿa wa-al-Nashr, 1978. 247p.

Azzam, Hamdy Mahmoud. *Über Anwar el-Sadat* (German) (On Anwar el-Sadat). Stuttgart: H. Poller, c1982. 70p.

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### **\*Acknowledgments**

Heartfelt thanks are extended to my wife Hiyam Zakharia Sarsar for her insightful help; to Mr. Hamid Abdeljaber for his invaluable assistance in double checking the manuscript, especially the Arabic-to-English translations; and to Dr. Dan Bar-On for his quick response in translating the Hebrew titles into English. I, however, take full responsibility for the contents of this bibliographical guide.

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